## UNITED STATES DISTRICT COURT DISTRICT OF NEW HAMPSHIRE

\*\*\*\*\*\*\*\*\*\*\*\*

Robert R. Cushing, et al.,

ж

Plaintiffs,

\* Case No. 1:21-cv-00147-LM

\*

Sherman Packard, Speaker of the

v.

New Hampshire House of Representatives,

\*

Defendants.

\*

\*\*\*\*\*\*\*\*\*\*\*

## PRETRIAL AGREEMENT

The parties hereby agree to the admission into evidence of the other's Declarations, the Exhibits to their Declarations, and the Appendices to the Complaint as offers of proof in lieu of live testimony, strictly for the purposes of the February 19, 2021, hearing on the plaintiff's emergency motion for temporary restraining order and/or preliminary injunction, without prejudice to their ability to make arguments concerning the relevance or weight to be given to the evidence as so admitted.

Respectfully Submitted,

REP. ROBERT "RENNY" CUSHING (INDIVIDUALLY AND IN HIS CAPACITY AS MINORITY LEADER OF THE NH HOUSE OF REPRESENTATIVES), REP. DAVID COTE, REP. KENDALL SNOW, REP. KATHERINE ROGERS, REP. PAUL BERCH, REP. DIANE LANGLEY, REP. CHARLOTTE DILORENZO

By and through their attorneys

Date: February 18, 2021 /s/ Paul Twomey

Paul Twomey, Esq., NH Bar No. 2589

P.O. Box 623 Epsom, NH 03234 (603) 568-3254

paultwomey@comcast.net

Date: February 18, 2021 /s/ Israel Piedra

Israel F. Piedra, Esq., NH Bar No. 267568

Welts, White & Fontaine, PC

29 Factory Street Nashua, NH 03060 (603) 883-0797

ipiedra@lawyersnh.com

and

NEW HAMPSHIRE DEMOCRATIC PARTY

By and through its attorneys

Date: February 18, 2021 /s/ William Christie

William E. Christie, Esq., N.H. Bar No. 11255 S. Amy Spencer, Esq., N.H. Bar No. 266617

Shaheen & Gordon, PA

107 Storrs Street PO Box 2703

Concord, NH 03302 (603) 225-7262

wchristie@shaheengordon.com saspencer@shaheengordon.com

and

## SHERMAN PACKARD, SPEAKER OF THE HOUSE OF REPRESENTATIVES

By and through his attorneys

Date: <u>February 18, 2021</u> /s/ Anthony J. Galdieri

> Anthony J. Galdieri, N.H. Bar No. 18594 Daniel E. Will, N.H. Bar No. 12176 Samuel R. V. Garland, N.H. Bar No. 266273 Jennifer S. Ramsey, N.H. Bar No. 268964 New Hampshire Department of Justice Civil Bureau 33 Capitol Street Concord, NH 03301 (603) 271-3650 anthony.j.galdieri@doj.nh.gov

daniel.e.will@doj.nh.gov samuel.rv.garland@doj.nh.gov

jennifer.s.ramsey@doj.nh.gov

Date: February 18, 2021 /s/ James S. Cianci

James S. Cianci, N.H. Bar No. 14183

Legislative Branch 33 North State Street Concord, NH 03301 (603) 271-3683

James.cianci@leg.state.nh.us

## **CERTIFICATE OF SERVICE**

I hereby certify that on February 19, 2021, I electronically filed the foregoing with the United States District Court for the District of New Hampshire by using the CM/ECF system. I certify that counsel for Plaintiffs are registered as ECF users and that they will be served via the CM/ECF system. Attorney Paul Twomey is, however, temporarily unable to access the ECF system and will be served by email to his regular email address, paultwomey@comcast.net.

> /s/ Anthony J. Galdieri Anthony J. Galdieri